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INTELLECTUAL PROPERTY LAW
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January 13, 2003

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2815

VIA FACSIMILE

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TO: Box AF
Commissioner for Patents
Washington, D.C. 20231
Attn.: **Chu, Chris C.**

FROM: Kevin P. Radigan, Esq.
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JAN 13 2003

TECHNOLOGY CENTER 2800

RE: U.S. Patent Application Serial No.: 09/732,240
Applicants: Ference et al.
Attorney Docket No.: 0406.241

Dear Sir:

Please find attached hereto the following documents:

1. Amendment Transmittal Letter (Large Entity) (1 page) (in duplicate); and
2. Response to Office Action (10 pages)

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. BUR919990304US1
Applicant(s): Ference et al.			
Serial No. 09/732,240	Filing Date 12/07/00	Examiner Chu, Chris C.	Group Art Unit 2815

Invention: **MULTI-CHIP STACK AND METHOD OF FABRICATION UTILIZING SELF-ALIGNING ELECTRICAL CONTACT ARRAY**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	29	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2	3	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

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- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **09-0456 (IBM)**
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Dated: January 13, 2003

Kevin P. Radigan
Signature
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I certify that this document and fee is being deposited on 1/13/03 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Kevin P. Radigan

Typed or Printed Name of Person Mailing Correspondence

cc: